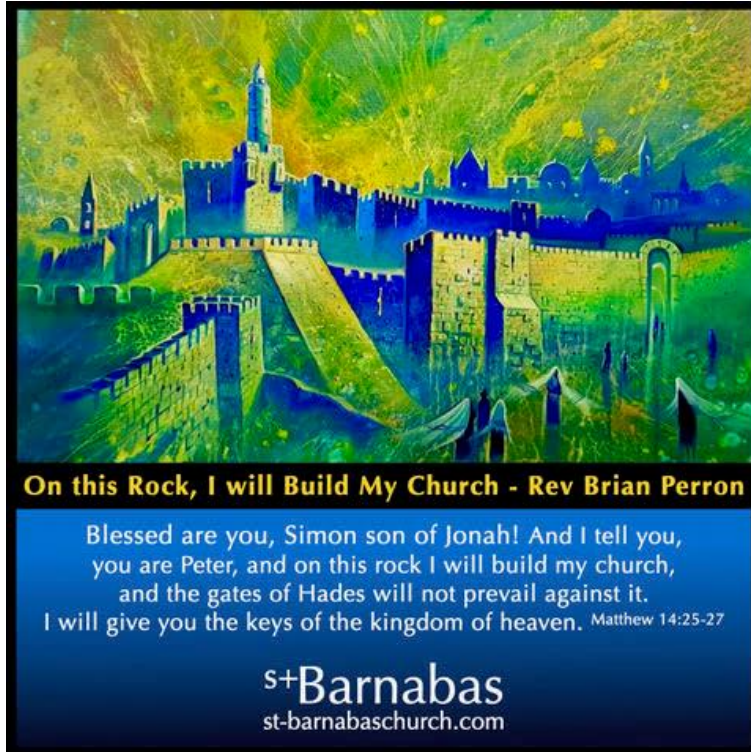


Sunday August 23, 2020 | Dimanche, le 23 août 2020

We encourage you to click on our [audio link](#) and follow along with the service bulletin that continues below. At the end of the service are announcements, and updates from others who have been in contact. Please, keep in touch and let us know how you are, and stay tuned for our Wednesday service with bulletin.



For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. Romans 12:4-5

Chacun de nous a, dans un seul corps, de nombreux organes ; mais ces organes n'ont pas la même fonction. 5 De même, alors que nous sommes nombreux, nous formons ensemble un seul corps par notre union avec Christ, et nous sommes tous, et chacun pour sa part, membres les uns des autres. Romains 12:4-5

**Welcome:**

*St-Barnabas will be reopening September 6 for our 10:00 am service, therefore, we have begun the process of how to reopen as safely as possible. In the meantime for reasons of safety, there should be no entry into our church facilities without prior agreement from management.*

...

*Our opening hymn - Hymn #384 - Praise to the Lord, the Almighty*  
<https://youtu.be/lXhxbEjfxcc>

Praise to the Lord, the Almighty, the King of creation.  
O my soul, praise him, for he is thy health and salvation:  
All ye who hear,  
brothers and sisters draw near,  
praise him in glad adoration.

Praise to the Lord, who o'er all things so wondrously reigneth  
shelters thee under his wings, yea, so gently sustaineth:  
hast thou not see  
how thy entreaties have been  
granted in what he ordaineth?

Praise to the Lord, who doth prosper thy work and defend thee;  
surely his goodness and mercy here daily attend thee:  
ponder anew  
what the Almighty can do,  
if with his love he befriend thee.

Praise to the Lord, who, when tempests their warfare are waging,  
who, when the elements madly around thee are raging,  
biddeth them cease,  
turneth their fury to peace,  
whirlwinds and waters assuaging.

Praise to the Lord! O let all that is in me adore him!  
All that hath life and breath come now with praises before him!  
Let the Amen  
sound from his people again:  
gladly for aye we adore him.

...

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

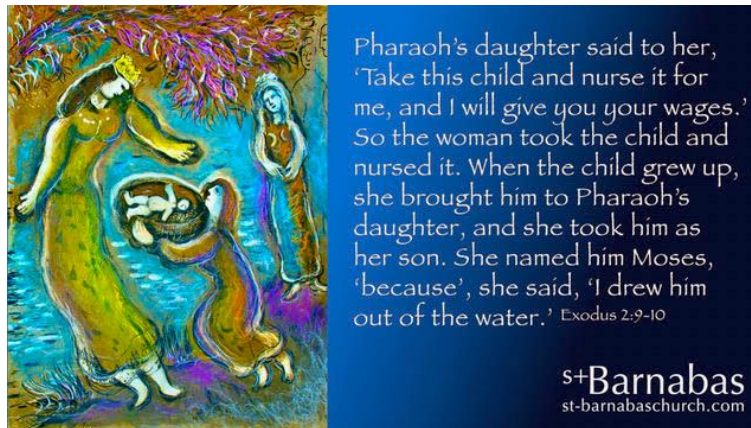
**And also with you.**

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.*

*Glory to God on High*

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**Collect** - *Let us pray* - Almighty God, we are taught by your word that all our doings without love are worth nothing. Send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtue; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**



### Proclaiming the Word - A reading from Exodus 1:8-2:10 The Israelites Are Oppressed

<sup>8</sup>Now a new king arose over Egypt, who did not know Joseph. <sup>9</sup>He said to his people, 'Look, the Israelite people are more numerous and more powerful than we. <sup>10</sup>Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.' <sup>11</sup>Therefore they set taskmasters over them to oppress them with forced labour. They built supply cities, Pithom and Rameses, for Pharaoh. <sup>12</sup>But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. <sup>13</sup>The Egyptians became ruthless in imposing tasks on the Israelites, <sup>14</sup>and made their lives bitter with hard service in mortar and brick and in every kind of field labour. They were ruthless in all the tasks that they imposed on them. <sup>15</sup>The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, <sup>16</sup>'When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live.' <sup>17</sup>But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. <sup>18</sup>So the king of Egypt summoned the midwives and said to them, 'Why have you done this, and allowed the boys to live?' <sup>19</sup>The midwives said to Pharaoh, 'Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.' <sup>20</sup>So God dealt well with the midwives; and the people multiplied and became very strong. <sup>21</sup>And because the midwives feared God, he gave them families. <sup>22</sup>Then Pharaoh commanded all his people, 'Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live.'

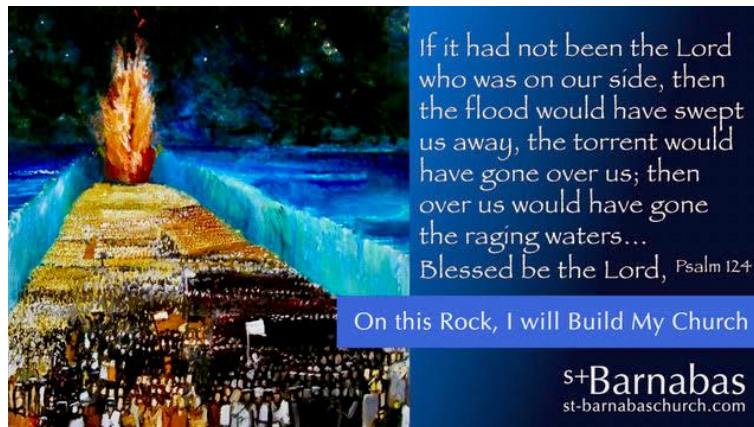
### *Birth and Youth of Moses*

<sup>2:1</sup>Now a man from the house of Levi went and married a Levite woman. <sup>2</sup>The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him for three months. <sup>3</sup>When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. <sup>4</sup>His sister stood at a distance, to see what would happen to him. <sup>5</sup>The daughter of Pharaoh came down to bathe at the river, while her

attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. <sup>6</sup>When she opened it, she saw the child. He was crying, and she took pity on him. 'This must be one of the Hebrews' children,' she said. <sup>7</sup>Then his sister said to Pharaoh's daughter, 'Shall I go and get you a nurse from the Hebrew women to nurse the child for you?' <sup>8</sup>Pharaoh's daughter said to her, 'Yes.' So the girl went and called the child's mother. <sup>9</sup>Pharaoh's daughter said to her, 'Take this child and nurse it for me, and I will give you your wages.' So the woman took the child and nursed it. <sup>10</sup>When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, 'because', she said, 'I drew him out of the water.'

*The word of the Lord*

**Thanks be to God**



*Psalm 124: Thanksgiving for Israel's Deliverance*

If it had not been the Lord who was on our side — let Israel now say —

**if it had not been the Lord who was on our side, when our enemies attacked us,**

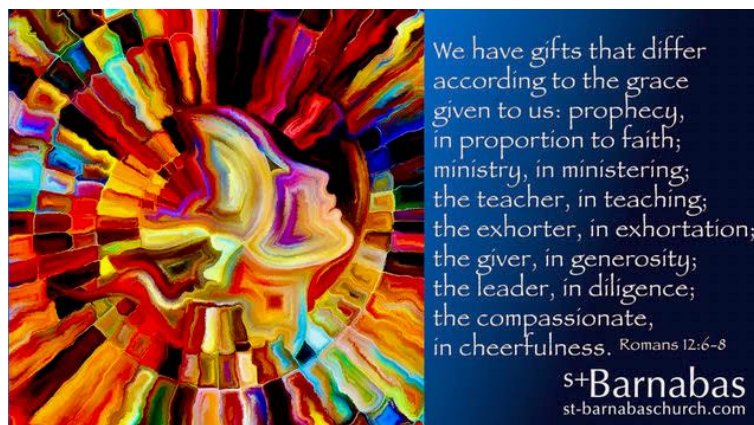
then they would have swallowed us up alive, when their anger was kindled against us;  
**then the flood would have swept us away, the torrent would have gone over us;**

then over us would have gone the raging waters.

**Blessed be the Lord, who has not given us as prey to their teeth.**

We have escaped like a bird from the snare of the fowlers; the snare is broken, and we have escaped.

**Our help is in the name of the Lord, who made heaven and earth.**



*A reading from Romans 12:1-8    The New Life in Christ*

<sup>1</sup>I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

<sup>2</sup>Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and

perfect. <sup>3</sup>For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. <sup>4</sup>For as in one body we have many members, and not all the members have the same function, <sup>5</sup>so we, who are many, are one body in Christ, and individually we are members one of another. <sup>6</sup>We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; <sup>7</sup>ministry, in ministering; the teacher, in teaching; <sup>8</sup>the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

*The word of the Lord*

**Thanks be to God**

*Our gradual hymn -Hymn #420 - Praise The Lord Ye Heavens Adore Him*

<https://youtu.be/7MuAHL-PxYw>

Praise the Lord! ye heav'ns, adore him;

Praise him angels, in the height;

Sun and moon, rejoice before him;

Praise him, all ye stars of light.

Praise the Lord! for he has spoken;

Worlds his mighty voice obeyed;

Laws which never shall be broken

For their guidance he has made.

Praise the Lord! for he is glorious;

Never shall his promise fail;

God has made his saints victorious;

Sin and death shall not prevail.

Praise the God of our salvation!

Hosts on high his pow'r proclaim;

Heav'n, and earth, and all creation,

Laud and magnify his name.

Worship, honor, glory, blessing,

Lord, we offer unto thee;

Young and old, thy praise expressing,

In glad homage bend the knee.

All the saints in heav'n adore thee,

We would bow before thy throne;

As thine angels serve before thee,

So on earth thy will be done.

*The Gospel*

The Lord be with you.

**And also with you.**

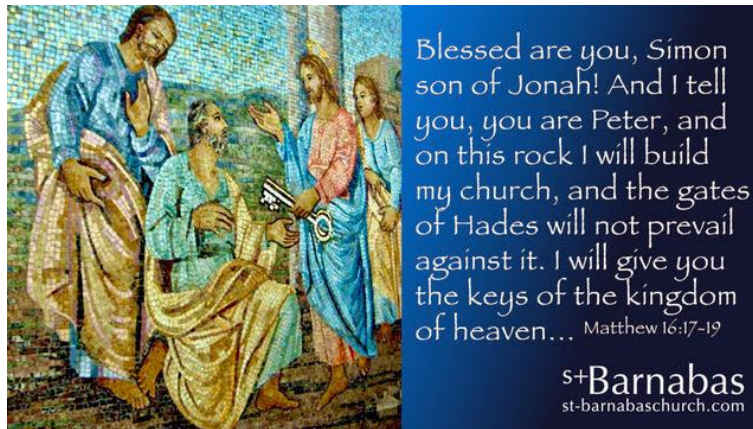
The Holy Gospel of our Lord Jesus Christ according to Matthew  
**Glory to you Lord Jesus Christ.**

**Matthew 16:13-20 Peter's Declaration about Jesus**

<sup>13</sup>Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?' <sup>14</sup>And they said, 'Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.' <sup>15</sup>He said to them, 'But who do you say that I am?' <sup>16</sup>Simon Peter answered, 'You are the Messiah, the Son of the living God.' <sup>17</sup>And Jesus answered him, 'Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. <sup>18</sup>And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. <sup>19</sup>I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.' <sup>20</sup>Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

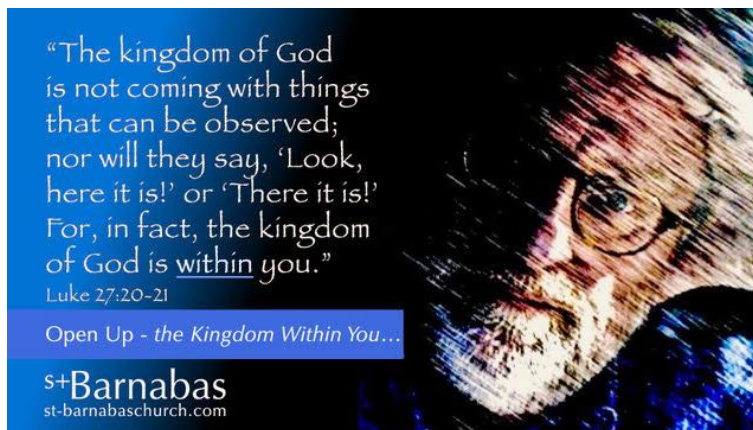
*The Gospel of Christ.*

**Praise to you, Lord Jesus Christ.**



**Sermon: On this Rock - I will Build My Church - Rev Brian Perron**

Luke 27:20-21 "The kingdom of God is not coming with things that can be observed; nor will they say, 'Look, here it is!' or 'There it is!' For, in fact, the kingdom of God is within you."



An Anthem of Reflection: Psalm 124 - Had It Not Been The Lord  
<https://youtu.be/iDq1JYcMf-A>

Had it not been the Lord who was on our side  
Had it not been the Lord who was on our side  
The anger of the enemy would have swallowed us alive  
Had it not been the Lord who was on our side  
Had it not been the Lord who was on our side  
Had it not been the Lord who was on our side  
The waters would have engulfed us, we would have surely died  
Had it not been the Lord who was on our side

*Refrain:*

Blessed be the Lord who would not give us up  
Blessed be the Lord for His unfailing love  
The snare is broken and we have escaped  
Our help is in the name of the Lord  
Blessed be the Lord!

Affirmation of Faith - The Apostles' Creed

*Let us confess our faith, as we say,*

**I BELIEVE in God, the Father almighty, creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.  
He suffered under Pontius Pilate, was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven, and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic Church, the communion of saints,  
the forgiveness of sins, the resurrection of the body, and the life everlasting.**

The Prayers of the People

Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes everyone and invites them to the Lord's table. Let us confess our sins, confident in God's forgiveness.

*Most merciful God,*

**we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.  
We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name.  
Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

### Greeting of Peace

The peace of the Lord be always with you.

**And also with you.**

*And let the peace of Christ rule in your hearts,  
to which indeed you were called in the one body. Col 3:15*

### The Celebration of the Eucharist

The Doxology | Trinity United Methodist Choir - /:45 <https://youtu.be/XFFqLwpcX8>

Praise God from Whom all blessings flow,  
Praise Him all creatures, here below;  
Praise Him above, ye heavenly host,  
Praise Father, Son, and Holy Ghost

### Prayer over the Gifts

God our sustainer, accept all we offer you this day, and feed us continually with that bread which satisfies all hunger, your Son our Saviour Jesus Christ. **Amen.**

### The Great Thanksgiving

The Lord be with you.

**And also with you**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

**Holy, holy, holy Lord, God of power and might,**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and



proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

*The Lord's Prayer -*

Rejoicing in the presence of God, let us pray as Jesus taught

**Our Father, who art in heaven,  
hallowed be thy name, thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, the power,  
and the glory, for ever and ever. Amen.**

*The Breaking of Bread*

Whoever comes to me shall not hunger

**and whoever believes in me shall never thirst.**

*The Communion*

So, come to this table, It is Christ who invites us to meet him here. These are the gifts of God for the People of God.

**Thanks be to God.**

*Prayer after Communion*

*Let us Pray -* Living God, increase in us the healing power of your love. Guide and direct us that we may please you in all things, for the sake of Jesus Christ our Lord. **Amen.**

Glory to God,

**whose power, working in us, can do infinitely more than we can ask or**

**imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

### The Blessing

Send us anywhere you would have us go, only go there with us. Place upon us any burden you desire, only stand by us to sustain us. Break any tie that binds us, except the tie that binds us to you. And the blessing of God; the Creator, who made and knows us; the Savior, who redeems and befriends us; and the Spirit, who enlightens and sustains us, be with you this day and always. **Amen.**

### The Dismissal

In the name of the Light that came into the world go in peace.

**Thanks be to God. Alleluia**

*Our closing hymn – Hymn #328 - Lo, God is Here! Let Us Adore* <https://youtu.be/psidove76B0>

LO! God is here! let us adore,  
And own how holy is this place!  
Let all within us feel His power,  
And silent bow before His face;  
To know His power, His grace to prove,  
Praise Him with awe and reverent love.

Lo! God is here! Whom day and night  
The united choirs of angels sing:  
To Him, enthroned above all height,  
Heaven's hosts their noblest praises bring:  
Disdain not, Lord, our meaner song,  
Who praise Thee with a stammering tongue!

Being of beings, may our praise  
Thy courts with grateful fragrance fill;  
Still may we stand before Thy face,  
Still hear and do Thy sovereign will:  
To Thee may all our thoughts arise,  
Ceaseless, accepted sacrifice.

...

### And a Postlude...

*Who Do You Say I Am? Don Potter* <https://youtu.be/vzqxkh4Ct24>

Children come gather around I have something I want to ask  
Soon there will be a trumpet sound have You completed the task  
You have cast out demons in my name you have opened blind eyes and healed the lame  
You've baptized the lost and forgiven the shame but one question still remains  
Who do they say I am  
Who do you say I am  
Some say Elijah some say John but who do you say I am

We have loved those that didn't love first we have tried to quench their thirst  
We have carried your Word to other lands we have prayed by laying on hands  
We have cast out demons in Your name we have opened blind eyes and healed the lame

We have baptized the lost and forgiven the shame but one question still remains

Who do they say I am

Who do you say I am

Some say Elijah some say John but who do you say I am

You are the Christ You are the Lord You are Messiah, God of all

You are the master of all men now I know "I AM" You are the Lord x3

...

## Announcements

### Your Tithes and Offerings

At the end of each Service we ask you to remember your church with your offerings to God. We thank each and everyone one of you who have found a way that is comfortable for you to give. We understand these are new and different ways, and yet we are pleased to say that St-Barnabas has been able, because of you, to maintain itself financially during these difficult times. May you be blessed as you continue to safely give to God by supporting the work of your church by donating online through links found on the [St-Barnabas on-line Donations Page](#). It's easy; by [e-Transfer](#) or [St-Barnabas CanadaHelps](#), or through Canada Post to [95, avenue Lorne, Saint-Lambert, QC J4P 2G7](#). Your ongoing donations are critical at this time and remain completely confidential. **Regarding *discretion and confidentiality*, all donations by e-transfer or Canada Post are received and opened only by our Church Treasurer, so complete confidentiality is assured.**

### Prayers for Andrew Staples, *our Organist*

Thank you for your ongoing prayers, the operation was successful in that it fulfilled the hopes and wishes of the doctors. And Andrew is now recovering at home. Please keep Andrew in your thoughts and prayers, of which he has much faith and gratitude for. He is a miracle, Amen O Gracious God! **Now faith is being sure of what we hope for and certain of what we do not see.** Hebrews 11:1

### We're Getting Ready

We have been doing more than just cleaning. All the floors have been stripped and waxed to a beautiful sheen. **"Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished."** Matthew 12:44

### Process for our reopening

Please note that Reopening Guidelines have been shared with Diocesan Council and have been sent to all clergy, wardens and treasurers. At Diocesan Council, Bishop Mary announced that churches in the Diocese of Montreal **would not open before September 6th**. This will give clergy and corporations, along with the support and help of their parish councils, time to prepare and implement a re-opening plan that will conform to government, health department and diocesan guidelines.

### [Moments with Bishop Mary episode 3 on Protocols for Reopening Churches](#)

Please check the Covid-19 information page on the diocesan website for more information as it becomes available in the coming weeks:

<https://www.montreal.anglican.ca/covid19-response>

### Les Jardins Intérieurs

We are now broadcasting twice a week on the corporate TV Channel of Les Jardins:

**Wednesday afternoons at 3:00pm and Saturday mornings at 9:15am.**

The work of the church continues well beyond the Sunday morning as we the Church reach out to our neighbours.

### Speaking of Neighbours...

**The ECS Food Bank** operates out of St-Andrews Church is still operating but could use some help with donations of food distributed to the needy in St-Lambert and Ville Lemoyne. At the moment Anita and Reverend Barry are filling the needs as best they can with a few other helpers. As the buildings are closed at this time, they are not receiving food directly from our churches in St-Lambert. At your discretion and always with safety in mind first, here is how they would like you to help.

#### ***Here are items that they need:***

*(Not Costco sizes as many of the recipients are single and the majority are men, living alone and do not cook)*

canned vegetables

canned fruit/applesauce

peanut butter (*not large size*)

loaves of bread (*they can freeze them*)

canned meals

frozen meals (already to go)

They have volunteer drivers (who live under the same roof) and shoppers who go monthly, but the stores right now are not allowing stacking up of quantities, which is why they need extra assistance at this time. **If you can help, please call** the church at (450) 671-1862 or the Presbytery at (450) 923-0794 and leave a message.

Donations should be brought on Thursday and/or Friday between 1:00 pm to 3:00 pm to the side door of St. Andrew's Presbyterian Church (corner Green and Birch). It is the door that has a small porch (overhang). Please ring the bell, leave the food on the stoop and then social distance. Anita and/or Barry will retrieve the food. Each delivery of food to the recipients includes a pamphlet and card that Anita produced with a message saying that 'this food is being delivered by volunteers and is from our 5 ecumenical churches with love'. Please spread the word to our parishioners who are able to shop and, from time to time, may be able to pick-up one or two more items. **Or donate (indicate ECS Food Bank)** in care of St-Barnabas [on-line](#) or via Canada Post For more information visit [http://st-barnabaschurch.com/volunteers\\_always\\_welcomed](http://st-barnabaschurch.com/volunteers_always_welcomed)

### Stay connected

Listen to our on-line messages posted on our [St-Barnabas website](#) and [Facebook](#) page, as well as in the emails that we will send twice a week. I encourage you to share these posts with your families, as words and thoughts of encouragement. Also, if you hear of

individuals in need of something, let us know; we will see what we can do with members who have put their names forward to help in a safe and manageable way.

### Share your stories

Send us an email at [barnabas@bellnet.ca](mailto:barnabas@bellnet.ca) of what you have been up to, and to share your experiences of getting through this isolation. Share your stories with us to brighten the lives of others, and stay safe.

### Keep in touch

So stay tuned and reach out to members you feel concern for, allow the Holy Spirit to speak to you and to minister to those shut-in and alone at this time. Be safe, 'Stay Home', for your sake and for the well being of others, and... wash your hands!

God bless you and thank you for your thoughts and prayers,

*Brian and Joyce*

The Reverend Brian Perron  
*St-Barnabas St-Lambert*

Please click, like and share our [Facebook](#) page, visit our St-Barnabas [website](#) and forward this bulletin to friends through email.

### A Word of Happiness for 2020

I myself am God, your God: Keep my statutes and live by my laws.  
Keep my Sabbaths as holy rest days, signposts between me and you,  
signalling that I am God, your God. *Ezekiel 20 :20*



**s+Barnabas**

95 av Lorne, Saint-Lambert

email: [barnabas@bellnet.ca](mailto:barnabas@bellnet.ca)

Please visit our website: [www.st-barnabaschurch.com](http://www.st-barnabaschurch.com)

Like us on Facebook: <https://www.facebook.com/SaintBarnabasSaintLambert/>

On-line giving: [http://st-barnabaschurch.com/ways\\_to\\_donate\\_to\\_st-barnabas](http://st-barnabaschurch.com/ways_to_donate_to_st-barnabas)