

Pentecost Sunday, May 31, 2020 | Dimanche, le 31 mai 2020

Would that all the Lord's people were prophets,  
and that the Lord would put his spirit on them!" Numbers 11:29

Puisse tout le peuple de l'Éternel être composé de prophètes;  
et veuille l'Éternel mettre son Esprit sur eux! Nombres 11:29

Welcome and Announcements

**ECS Foodbank is in need of plastic bags:** to deliver food to the needy in our community. Please put plastic bags you can donate in the bin out under the porch at 496 Birch, between 10am - 5pm, on Thursday & Friday, June 4-5. Your help will be very much appreciated!

See more announcements following at bottom of the service

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**Alleluia! Christ is Risen.**

*Our opening hymn, Send down the fire of your justice, is a really good hymn to speak to the words from Acts about the fire of the Holy Spirit with a call to justice, compassion, love, mercy and witness. Written by Marty Haugen (b. 1950) who is a prolific liturgical composer raised in the American Lutheran Church and who found his first position as a church musician in a Roman Catholic parish during a time of deep musical changes after Vatican II. He has provided accessible songs for worship and continues to compose. We have a several of his hymns in Common Praise as well as All Are Welcome / Let Us Build A House in our blue song booklets.* *A Staples*

Send Down the Fire of Your Justice - Tales of Wonder album by Marty Haugen  
<https://www.youtube.com/watch?v=GKbWrjWF06Q>

**1** Send down the fire of your justice,  
Send down the rains of your love;  
Come, send down the Spirit,  
breathe life in your people,  
and we shall be people of God.  
**2** Call us to be your compassion,  
Teach us the song of your love;  
Give us hearts that sing,  
Give us deeds that ring,  
Make us ring with the song of your love.  
**3** Call us to learn of your mercy,  
Teach us the way of your peace;  
Give us hearts that feel,  
Give us hands that heal,  
Make us walk in the way of your peace.  
**4** Call us to answer oppression,  
Teach us the fire of your truth;  
Give us righteous souls,  
'Till your justice rolls,  
Make us burn with the fire of your truth.

**5** Call us to witness your Kingdom,  
Give us the presence of Christ;  
May your holy light  
Keep us shining bright,  
Ever shine with the presence of Christ.

Text: Marty Haugen, b.1950, © 1989, GIA Publications, Inc. OneLicence 720789-A

Alleluia! Christ is Risen.

**The Lord is risen indeed. Alleluia!**

May his grace and peace be with you.

**May he fill our hearts with joy.**

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.*

Glory to God on High

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**Collect** - *Let us pray* - Almighty and everliving God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal, keep us in the unity of your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**Proclaiming the Word** - *A reading from NUMBERS 11:24-30 And They Prophesied*

<sup>24</sup>So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. <sup>25</sup>Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. <sup>26</sup>Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. <sup>27</sup>And a young man ran and told Moses, 'Eldad and Medad are prophesying in the camp.' <sup>28</sup>And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, 'My lord Moses, stop them!' <sup>29</sup>But Moses said to him, 'Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!' <sup>30</sup>And Moses and the elders of Israel returned to the camp.

*The word of the Lord*

**Thanks be to God**

**PSALM 104**

Yonder is the sea, great and wide, creeping things innumerable are there,  
living things both small and great.

**There go the ships, and Leviathan that you formed to sport in it.**

These all look to you to give them their food in due season; when you give to them, they gather it up; when you open your hand, they are filled with good things.

**When you hide your face, they are dismayed; when you take away their breath, they die and return to their dust.**

When you send forth your spirit, they are created; and you renew the face of the ground.

**May the glory of the Lord endure for ever; may the Lord rejoice in his works—who looks on the earth and it trembles, who touches the mountains and they smoke.**

I will sing to the Lord as long as I live; I will sing praise to my God while I have being.

**May my meditation be pleasing to him, for I rejoice in the Lord.**

Let sinners be consumed from the earth, and let the wicked be no more.

**Bless the Lord, O my soul. Praise the Lord!**

[A reading from ACTS 2:1-21 The Coming of the Holy Spirit](#)

<sup>1</sup>When the day of Pentecost had come, they were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. <sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, 'Are not all these who are speaking Galileans?' <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' <sup>12</sup>All were amazed and perplexed, saying to one another, 'What does this mean?' <sup>13</sup>But others sneered and said, 'They are filled with new wine.'

[Peter Addresses the Crowd](#)

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel: <sup>17</sup> "In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. <sup>18</sup> Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. <sup>19</sup> And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. <sup>20</sup> The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. <sup>21</sup> Then everyone who calls on the name of the Lord shall be saved." The word of the Lord

**Thanks be to God**

[Our gradual hymn, Breathe on Me, Breathe of God](#) was written by Edwin Hatch, a Victorian English cleric with Toronto and Quebec City connections; between 1859 and 1867 he was Professor at Trinity College Toronto followed by a posting at Morrin College in Quebec City

before returning to Oxford. It is a much beloved hymn that echo's the gospel reading from John 20 *He breathed on them and said to them, 'Receive the Holy Spirit.'* A Staples

Breathe on Me Breath of God - Westgate Baptist Church, Newcastle upon Tyne 2:04

<https://www.youtube.com/watch?v=MmkzSjs9eAw>

**1** Breathe on me, breath of God:  
fill me with life anew,  
that as you love, so I may love  
and do what you would do.

**2** Breathe on me, breath of God,  
until my heart is pure,  
until my will is one with yours  
to do and to endure.

**3** Breathe on me, breath of God;  
fulfil my heart's desire,  
until this broken part of me  
glows with your heavenly fire.

**4** Breathe on me, breath of God;  
so shall I never die,  
but live with you the perfect life  
of your eternity.

### The Gospel

The Lord be with you.

### **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to JOHN

### **Glory to you Lord Jesus Christ.**

### JOHN 7:37-39 Rivers of Living Water

<sup>37</sup>On the last day of the festival, the great day, while Jesus was standing there, he cried out, 'Let anyone who is thirsty come to me, <sup>38</sup>and let the one who believes in me drink. As the scripture has said, "Out of the believer's heart shall flow rivers of living water." '

<sup>39</sup>Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

### JOHN 20:19-23 Jesus Appears to the Disciples

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' <sup>22</sup>When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

*The Gospel of Christ.*

### **Praise to you, Lord Jesus Christ.**

### Sermon: And We Prophesied - Rev Brian Perron

1 Corinthians 12:7 To each is given the manifestation of the Spirit for the common good.

John 3:28 "Out of the believer's heart shall flow rivers of living water."

<https://biblehub.com/john/7-38.htm> and [Zechariah 14:8; Isaiah 44:3; Isaiah 12:3](#)

Our *anthem*, [Holy Spirit, living Breath of God](#) was written by Keith Getty and Stuart Townsend for their 2005 album 'Apostle's Creed' and is a gentle flowing invocation of the Holy Spirit to continue working in us. A guaranteed ear worm, you may find the words and melody repeating in your head on your Sunday afternoon. *A Staples*

Holy Spirit, living Breath of God - Keith and Kristyn Getty "Live at the Gospel Coalition"  
<https://www.youtube.com/watch?v=8nbMfLQd2P4>

**1** Holy Spirit, living Breath of God,  
Breathe new life into my willing soul.  
Bring the presence of the risen Lord  
To renew my heart and make me whole.  
Cause Your Word to come alive in me;  
Give me faith for what I cannot see;  
Give me passion for Your purity.  
Holy Spirit, breathe new life in me.  
**2** Holy Spirit, come abide within;  
May Your joy be seen in all I do—  
Love enough to cover ev'ry sin  
In each thought and deed and attitude,  
Kindness to the greatest and the least,  
Gentleness that sows the path of peace.  
Turn my striving into works of grace.  
Breath of God, show Christ in all I do.  
**3** Holy Spirit, from creation's birth,  
Giving life to all that God has made,  
Show Your power once again on earth;  
Cause Your church to hunger for Your ways.  
Let the fragrance of the prayers arise.  
Lead us on the road of sacrifice  
That in unity the face of Christ  
Will be clear for all the world to see.

<https://store.gettymusic.com/ca/song/holy-spirit-living-breath-of-god-with-gabriels-oboe/>

**Affirmation of Faith - The Apostles' Creed**

*Let us confess our faith, as we say,*

**I BELIEVE in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints,  
the forgiveness of sins, the resurrection of the body, and the life everlasting.**

**Amen.**

## The Prayers of the People

### Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

### *Silence*

*Most merciful God,*

**we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

### Absolution

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

### Greeting of Peace

The peace of the Lord be always with you.

**And also with you.**

The Doxology | King's Cadence :06 / 1:11

<https://www.youtube.com/watch?v=YdxoXiH6AmY>

### Prayer over the Gifts

Giver of life, receive all we offer you this day. Let the Spirit you bestow on your Church continue to work in the world through the hearts of all who believe. We ask this in the name of Jesus Christ the Lord. **Amen.**

### The Great Thanksgiving

The Lord be with you.

**And also with you**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

And now we give you thanks because through Jesus Christ, you have given us the spirit of discipline, that we may triumph over evil and grow in grace; that reborn through the waters of baptism, and renewed in the eucharistic mystery, we may be more fervent in prayer and more generous in works of love. But chiefly we are bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his

death hath destroyed death, and by his rising to life again hath restored to us everlasting life. Countless throngs of angels stand before you to serve you night and day, and, beholding your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your name, as we say,

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*En lui, tu nous as délivrés du mal et tu nous as rendus dignes de nous tenir en ta présence. En lui, tu nous as fait passer de l'erreur à la vérité, du péché à la justice, de la mort à la vie.*

On the night Jesus was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. *Do this for the remembrance of me.*" After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, *do this for the remembrance of me.*" Therefore, Father, according to his command, **we remember his death, we proclaim his resurrection, we await his coming in glory;** and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

**The Lord's Prayer -**

Rejoicing in the presence of God, let us pray as Jesus taught

**Our Father, who art in heaven,  
hallowed be thy name, thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, the power,  
and the glory, for ever and ever. Amen.**

#### The Breaking of Bread

Lord, we died with you on the cross.

**Now we are raised to new life.**

We were buried in your tomb.

**Now we share in your resurrection.**

Live in us, that we may live in you.

#### The Communion

The gifts of God for the People of God.

**Thanks be to God.**

#### Prayer after Communion

Father, may we who have received this eucharist live in the unity of your Holy Spirit, that we may show forth his gifts to all the world. We ask this in the name of Jesus Christ our Lord. **Amen.**

Glory to God,

**whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

#### The Blessing

May you become one in Spirit with our Lord, believing and persevering evermore in the Word of God to make the name of Jesus known to others. And the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

#### The Dismissal

Go forth to love one another, rejoicing in the power of the Spirit.

**Thanks be to God. Alleluia**

Our *closing hymn*, [We are one in the Spirit](#), we are one in the Lord was written by Peter Scholes in 1966 while he was a parish priest at St. Brendan's on the South Side of Chicago. He was leading a youth choir out of the church basement and was looking for an appropriate song for a series of ecumenical, interracial events. When he couldn't find an appropriate song he wrote the now-famous hymn in a single day. *A Staples*

We are one in the Spirit, we are one in the Lord - First-Plymouth Church Lincoln NE  
<https://www.youtube.com/watch?v=cBHJobmBdK0>

**1** We are one in the Spirit, we are one in the Lord,  
we are one in the Spirit, we are one in the Lord,  
and we pray that all unity may one day be re stored:

**2** And they'll know we are Christians by our love, by our love,  
Yes, they'll know we are Christians by our love.

**3** We will walk with each other, we will walk hand in hand,  
we will walk with each other, we will walk hand in hand,  
and together we'll spread the news that God is in our land:



**4** We will work with each other, we will work side by side,  
we will work with each other, we will work side by side,  
and we'll guard human dignity and save human pride:  
**5** All praise to the Father, from whom all things come,  
and all praise to Christ Jesus, God's only Son,  
and all praise to the Spirit, who makes us one:

Text: Peter Scholtes, © 1966, F.E.L. Publications, assigned to The Lorenz Corp., 1991 OneLicence 720789-A

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## Announcements

### Moments with Bishop Mary:

We invite you to hear the encouraging words of our Bishop Mary;

[https://youtu.be/02rZ3Dq\\_h4](https://youtu.be/02rZ3Dq_h4)

The Montréal Anglican Journal; see St-Barnabas on Page 7:

<https://static1.squarespace.com/static/53339102e4b00c509597c34c/t/5ec6b80143bc3e1e3c8dfef8/1590081550374/AM+June+2020.pdf>

### Tomato Plant Fundraiser: **SOLD OUT**

Thank you Paul C., and all who ordered... Our sale was a great success!

### Your Tithes and Offerings,

You may continue to safely give to God by supporting the work of your church by donating online through links found on the [St-Barnabas on-line Donations Page](#).

It's easy; donate either with [e-Transfer](#) or our [CanadaHelps link](#), or through Canada Post to [95, avenue Lorne, Saint-Lambert, QC J4P 2G7](#).

And this includes any donations to PWRDF, in memory of **John Lee**.

Your ongoing donations are critical at this time and remain completely confidential.

**Regarding *discretion and confidentiality*, all donations and mail are received and opened only by our Church Treasurer, so complete confidentiality is assured.** Please be generous, more than ever now as our needs increase and bills continue to come into the church for payment. Remember your tithes are how you give to God; given to the church of your choice as one called to be good stewards with your offerings. Now is no different and even more the case as we reach out to our neighbours.

### Speaking of Neighbours...

**The ECS Food Bank** operates out of St-Andrews Church is still operating but could use some help with donations of food distributed to the needy in St-Lambert and Ville Lemoyne. At the moment Anita and Reverend Barry are filling the needs as best they can with a few other helpers. As the buildings are closed at this time, they are not receiving food directly from our churches in St-Lambert. At your discretion and always with safety in mind first, here is how they would like you to help.

#### ***Here are items that they need:***

*(Not Costco sizes as many of the recipients are single and the majority are men, living alone and do not cook)*

canned vegetables

canned fruit/applesauce

peanut butter (*not large size*)

loaves of bread (*they can freeze them*)

canned meals

frozen meals (already to go)

They have volunteer drivers (who live under the same roof) and shoppers who go monthly, but the stores right now are not allowing stacking up of quantities, which is why they need extra assistance at this time. **If you can help, please call** the church at (450) 671-1862 or the Presbytery at (450) 923-0794 and leave a message. Donations should be brought on Thursday and/or Friday between 1:00 pm to 3:00 pm to the side door of St. Andrew's Presbyterian Church (corner Green and Birch). It is the door that has a small porch (overhang). Please ring the bell, leave the food on the stoop and then social distance. Anita and/or Barry will retrieve the food. Each delivery of food to the recipients includes a pamphlet and card that Anita produced with a message saying that 'this food is being delivered by volunteers and is from our 5 ecumenical churches with love'. Please spread the word to our parishioners who are able to shop and, from time to time, may be able to pick-up one or two more items. **Or donate (indicate ECS Food Bank)** in care of St-Barnabas [on-line](#) or via Canada Post For more information visit <http://st-barnabaschurch.com/volunteers> always welcomed

### Stay connected

Listen to our on-line messages posted on our [St-Barnabas website](#) and [Facebook](#) page, as well as in the emails that we will send twice a week. I encourage you to share these posts with your families, as words and thoughts of encouragement. Also, if you hear of individuals in need of something, let us know; we will see what we can do with members who have put their names forward to help in a safe and manageable way.

### Share your stories

Send us an email at [barnabas@bellnet.ca](mailto:barnabas@bellnet.ca) of what you have been up to, and to share your experiences of getting through this isolation. Share your stories with us to brighten the lives of others, and stay safe.

### Keep in touch

So stay tuned and reach out to members you feel concern for, allow the Holy Spirit to speak to you and to minister to those shut-in and alone at this time. Be safe, 'Stay Home', for your sake and for the well being of others, and... wash your hands!

God bless you and thank you for your thoughts and prayers,

*Brian and Joyce*

The Reverend Brian Perron  
*St-Barnabas St-Lambert*

Visit us on [Facebook](#) and our St-Barnabas [website](#)

### A Word of Happiness for 2020

I myself am God, your God: Keep my statutes and live by my laws.  
Keep my Sabbaths as holy rest days, signposts between me and you,  
signalling that I am God, your God. *Ezekiel 20 :20*



## <sup>s+</sup>Barnabas

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