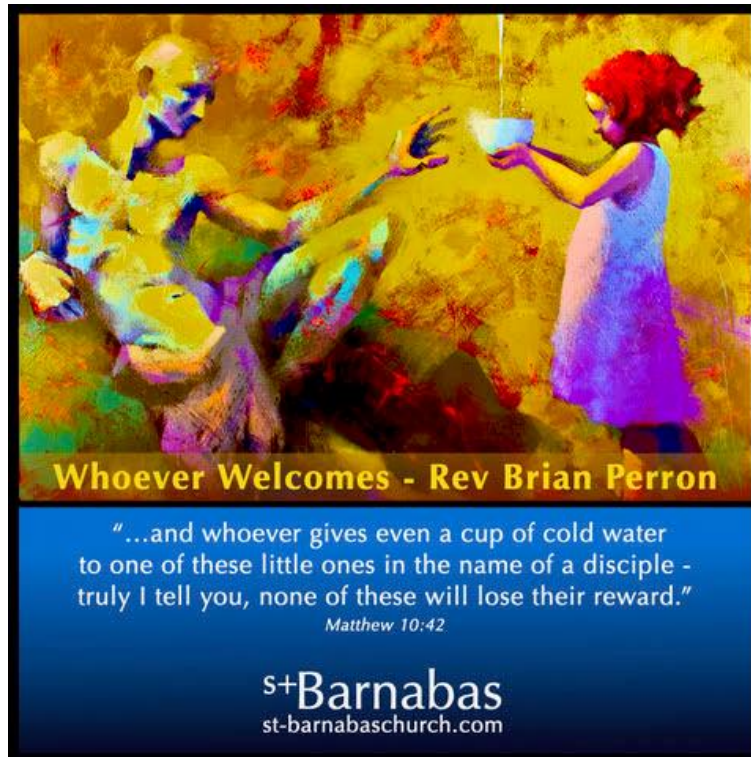


Sunday June 28, 2020 | Dimanche, le 28 juin 2020



*We encourage you to click on our [audio link](#) of this service, and follow along with the bulletin that continues below. At the end of the service are announcements and updates from others who have been in contact. Please, keep in touch and let us know how you are, and stay tuned for our Wednesday service with bulletin.*

Very truly I tell you, whoever accepts anyone I send accepts me;  
and whoever accepts me accepts the one who sent me. *John 13:20*

Vraiment, je vous l'assure : qui reçoit celui que j'envoie me reçoit moi-même,  
et qui me reçoit, reçoit celui qui m'a envoyé. *Jean 13:20*

**Welcome:**

God the Creator, the strength of the people, we honor you. Listen to the thoughts of your people. We respect the truth of your spirit world and care for your creations to the east, to the south, to the west and to the north. We honor you by deeds and not words. We live by the ways you have entrusted to us within the circle of life.

...

*Our opening hymn - #24 - "Abide With Me" - St. Olaf Cantorei and Congregation 2:18*  
<https://youtu.be/kkXI-8no9ZE>

**1** Abide with me; fast falls the eventide;  
The darkness deepens; Lord, with me abide;

When other helpers fail and comforts flee,  
Help of the helpless, oh, abide with me.

**2** Swift to its close ebbs out life's little day;  
Earth's joys grow dim, its glories pass away;  
Change and decay in all around I see—  
O Thou who changest not, abide with me.

**3** I need Thy presence every passing hour;  
What but Thy grace can foil the tempter's pow'r?  
Who, like Thyself, my guide and stay can be?  
Through cloud and sunshine, Lord, abide with me.

**4** I fear no foe, with Thee at hand to bless;  
Ills have no weight, and tears no bitterness;  
Where is death's sting? Where, grave, thy victory?  
I triumph still, if Thou abide with me.

**5** Hold Thou Thy cross before my closing eyes;  
Shine through the gloom and point me to the skies;  
Heav'n's morning breaks, and earth's vain shadows flee;  
In life, in death, O Lord, abide with me.

Alleluia! Christ is Risen.

**The Lord is risen indeed. Alleluia!**

May his grace and peace be with you.

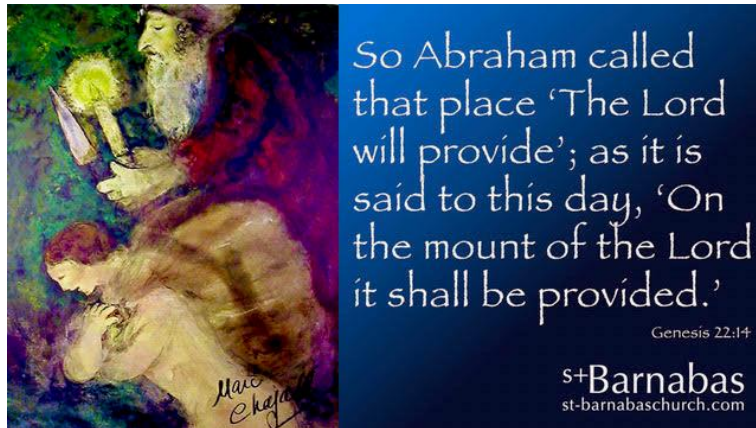
**May he fill our hearts with joy.**

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.*

Glory to God on High

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**Collect** - *Let us pray* - Almighty God, you have taught us through your Son that love fulfils the law. May we love you with all our heart, all our soul, all our mind, and all our strength, and may we love our neighbour as ourselves; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

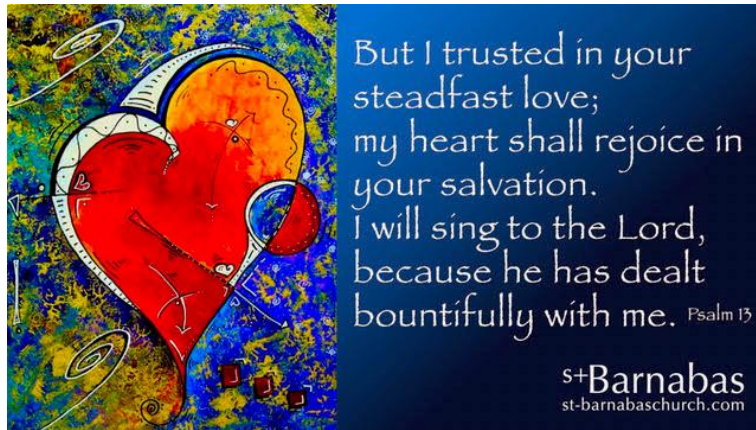


### Proclaiming the Word - A reading from Genesis 22:1-14 *The Command to Sacrifice*

<sup>1</sup>After these things God tested Abraham. He said to him, 'Abraham!' And he said, 'Here I am.' <sup>2</sup>He said, 'Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt-offering on one of the mountains that I shall show you.' <sup>3</sup>So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt-offering, and set out and went to the place in the distance that God had shown him. <sup>4</sup>On the third day Abraham looked up and saw the place far away. <sup>5</sup>Then Abraham said to his young men, 'Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.' <sup>6</sup>Abraham took the wood of the burnt-offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. <sup>7</sup>Isaac said to his father Abraham, 'Father!' And he said, 'Here I am, my son.' He said, 'The fire and the wood are here, but where is the lamb for a burnt-offering?' <sup>8</sup>Abraham said, 'God himself will provide the lamb for a burnt-offering, my son.' So the two of them walked on together. <sup>9</sup>When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. <sup>10</sup>Then Abraham reached out his hand and took the knife to kill his son. <sup>11</sup>But the angel of the Lord called to him from heaven, and said, 'Abraham, Abraham!' And he said, 'Here I am.' <sup>12</sup>He said, 'Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.' <sup>13</sup>And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt-offering instead of his son. <sup>14</sup>So Abraham called that place 'The Lord will provide'; as it is said to this day, 'On the mount of the Lord it shall be provided.'

*The word of the Lord*

**Thanks be to God**



### Psalm 13

How long, O Lord? Will you forget me for ever? How long will you hide your face from me?

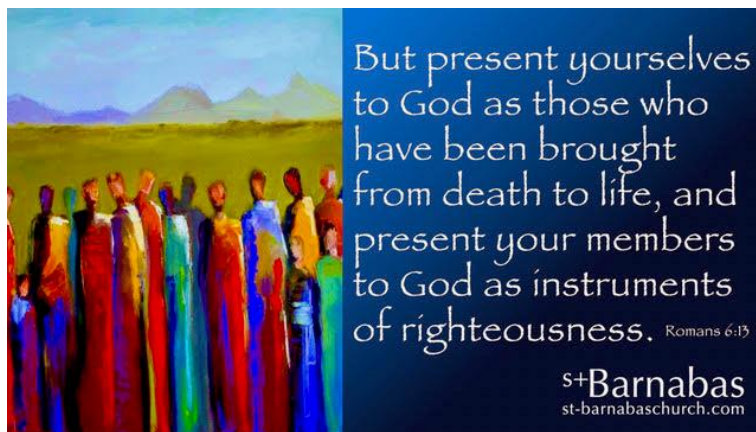
**How long must I bear pain in my soul, and have sorrow in my heart all day long?**

How long shall my enemy be exalted over me?

**Consider and answer me, O Lord my God! Give light to my eyes, or I will sleep the sleep of death, and my enemy will say, 'I have prevailed'; my foes will rejoice because I am shaken.**

But I trusted in your steadfast love; my heart shall rejoice in your salvation.

**I will sing to the Lord, because he has dealt bountifully with me.**



### A reading from Romans 6:12-23

<sup>12</sup>Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. <sup>13</sup>No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. <sup>14</sup>For sin will have no dominion over you, since you are not under law but under grace. <sup>15</sup>What then? Should we sin because we are not under law but under grace? By no means! <sup>16</sup>Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to

righteousness? <sup>17</sup>But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, <sup>18</sup>and that you, having been set free from sin, have become slaves of righteousness. <sup>19</sup>I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. <sup>20</sup>When you were slaves of sin, you were free in regard to righteousness. <sup>21</sup>So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. <sup>22</sup>But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. <sup>23</sup>For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*The word of the Lord*

### **Thanks be to God**

*Our gradual hymn - #592 - Where Cross the Crowded Ways of Life*

<https://youtu.be/0EAGVcc50Nq>

**1** Where cross the crowded ways of life,  
where sound the cries of race and clan,  
above the noise of selfish strife,  
we hear your voice, O Son of Man.

**2** In haunts of wretchedness and need,  
on shadowed thresholds, dark with fears,  
from paths where hide the lures of greed,  
we catch the vision of your tears.

**3** From tender childhood's helplessness,  
from woman's grief, man's burdened toil,  
from famished souls, from sorrow's stress,  
your heart has never known recoil.

**4** The cup of water given for you  
still holds the freshness of your grace;  
yet long these multitudes to view  
the sweet compassion of your face.

**5** O Saviour, from the mountain side,  
make haste to heal these hearts of pain;  
among these restless throngs abide,  
oh tread the city's streets again;

**6** Till human hearts shall learn your love,  
and follow where your feet have trod;  
till glorious from your heaven above,  
shall come the city of our God.

## The Gospel

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Matthew

**Glory to you Lord Jesus Christ.**

## MATTHEW 10:40-42

<sup>40</sup>Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. <sup>41</sup>Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; <sup>42</sup>and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.'

*The Gospel of Christ.*

**Praise to you, Lord Jesus Christ.**

Sermon: Whoever Welcomes - Rev Brian Perron

## Mark 9:41

<sup>41</sup>For truly I tell you, whoever gives you a *cup of water* to drink because you bear the name of Christ will by no means lose the reward.

## Luke 10:16

<sup>16</sup> 'Whoever *listens to you listens to me*, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.'

## John 13:20

<sup>20</sup>Very truly, I tell you, *whoever receives one whom I send receives me*; and whoever receives me receives him who sent me.'

An Anthem of Reflection: Be Still My Soul - A cappella - Eclipse 6 - 4:23

<https://youtu.be/kqKVFD8Obc>

Be still my soul the Lord is on thy side  
Bear patiently the cross of grief or pain  
Leave to thy God to order and provide  
In every change He faithful will remain

Be still my soul thy best, thy heavenly friend  
Through thorny ways leads to a joyful end

Be still, my soul, thy God doth undertake  
To guide the future as He has the past  
Thy hope, thy confidence...

Affirmation of Faith - The Apostles' Creed

*Let us confess our faith, as we say,*

**I BELIEVE in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended to the dead.  
On the third day he rose again.  
He ascended into heaven, and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic Church, the communion of saints,  
the forgiveness of sins, the resurrection of the body, and the life everlasting.  
We believe in the love of God, embodied in the person of Jesus, spread  
through the cosmos by the Holy Spirit. Amen.**

### *The Prayers of the People*

In peace, we pray to you, Lord God.

#### *Silence*

For all people in their daily life and work;

**For our families, friends, and neighbours, and for all those who are alone.**

For this community, our country, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the gospel, and all who seek the truth.**

For Mary our bishop, and for all bishops and other ministers;

**For all who serve God in his Church.**

For our own needs and those of others.

*Silence. The people may add their own petitions.*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence. The people may add their own thanksgivings.*

We will exalt you, O God our king;

**And praise your name for ever and ever.**

We pray for all those who have died in the peace of Christ, and for those whose faith is known to you alone, that they may have a place in your eternal kingdom.

*Silence. The people may add their own petitions.*

Lord, let your loving kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

Have mercy upon us, most merciful Father;

**in your compassion, forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honour and glory of your name; through Jesus Christ our Lord. Amen.**

Gracious God, you have heard the prayers of your faithful people; you know our needs before we ask, and our ignorance in asking. Grant our requests as may be best for us. This we ask in the name of your Son Jesus Christ our Lord. Amen.

Creator, you made the world and declared it to be good: the beauty of the trees, the softness of the air, the fragrance of the grass speaks to us; the summit of the mountains, the thunder of the sky, the rhythm of the waters speak to us; the faintness of the stars, the freshness of the morning, the dewdrops on the flower speak to us. But above all, our heart soars, for you speak to us in Jesus the Christ, in whose name we offer these prayers. **Amen**

### Absolution

The Lord enrich you with grace, and nourish you with many blessings; the Lord defend you in trouble and keep you from all evil; the Lord accept your prayers, and absolve you from your offences, for the sake of Jesus Christ, our Savior. **Amen.**

### Greeting of Peace

The peace of the Lord be always with you.

**And also with you.**

*And let the peace of Christ rule in your hearts,  
to which indeed you were called in the one body. <sup>Col 3:15</sup>*

### The Celebration of the Eucharist

The Doxology | Trinity United Methodist Choir - /:45 <https://youtu.be/XFFqLwpcX8>

Praise God from Whom all blessings flow,  
Praise Him all creatures, here below;  
Praise Him above, ye heavenly host,  
Praise Father, Son, and Holy Ghost

### Prayer over the Gifts

God of wisdom, receive all we offer you this day. Enrich our lives with the gifts of your Spirit, that we may follow the way of our Lord Jesus Christ, and serve one another in freedom. We ask this in his name. **Amen.**

Blessed are you, Lord God of all creation: through your goodness we have this bread and this wine to set before you, which earth has given and human hands have made. It will become for us the bread of life and the cup of salvation.

**Blessed be God forever.**

### The Great Thanksgiving

God the Creator is here.

**God's Spirit is with us.**

Lift up your hearts

**We lift them to God the Creator**



Let us give thanks to God

**It is right to offer our thanks and praise.**

It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

**Holy, holy, holy Lord, God of power and might,**

**Holy, holy, holy Lord, God of power and might.**

**Heaven and earth are full, full of your glory.**

**Hosanna in the highest. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

**Christ has died. Christ is risen. Christ will come again.**

Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

[The Lord's Prayer](#) -

Rejoicing in the presence of God, let us pray as Jesus taught

**Our Father, who art in heaven,**

**hallowed be thy name, thy kingdom come,**

**thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, the power,  
and the glory, for ever and ever. Amen.**

#### The Breaking of Bread

Whoever comes to me shall not hunger  
**and whoever believes in me shall never thirst.**

#### The Communion

So, come to this table, you who have much faith and you who would like to have more. You who have been to this sacrament often, and you who have not been for a long time. You who have tried to follow Jesus, and you who have failed. Come. It is Christ who invites us to meet him here. These are the gifts of God for the People of God.

**Thanks be to God.**

#### Prayer after Communion

*Let us Pray* - God of power, we are nourished by the riches of your grace. Raise us to new life in your Son Jesus Christ and fit us for his eternal kingdom, that all the world may call him Lord. We ask this in his name. **Amen.**

Glory to God,

**whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

#### The Blessing

Send us anywhere you would have us go, only go there with us. Place upon us any burden you desire, only stand by us to sustain us. Break any tie that binds us, except the tie that binds us to you. And the blessing of God; the Creator, who made and knows us; the Savior, who redeems and befriends us; and the Spirit, who enlightens and sustains us, be with you this day and always. **Amen.**

#### The Dismissal

In the name of the Light that came into the world go in peace.

**Thanks be to God. Alleluia**

*Our closing hymn - #364 - Come, Thou Fount of Every Blessing* <https://youtu.be/qE-xaT0Y6Vs>

**1** Come, Thou Fount of every blessing  
Tune my heart to sing Thy grace  
Streams of mercy, never ceasing  
Call for songs of loudest praise  
Teach me some melodious sonnet  
Sung by flaming tongues above  
Praise the mount, I'm fixed upon it  
Mount of Thy redeeming love

**2** Here I raise my Ebenezer  
Here there by Thy great help I've come

And I hope, by Thy good pleasure  
Safely to arrive at home  
Jesus sought me when a stranger  
Wandering from the fold of God  
He, to rescue me from danger  
Interposed His precious blood

**3** Oh, that day when freed from sinning  
I shall see Thy lovely face  
Clothed then in the blood washed linen  
How I'll sing Thy wondrous grace  
Come, my Lord, no longer tarry  
Take my ransomed soul away  
Send Thine angels now to carry  
Me to realms of endless...

...

## Announcements

### Prayers for Andrew Staples, *our Organist*

Andrew is undergoing extensive tests for his breathing, please keep him in your thoughts and prayers, of which he has much faith and gratitude for.

### Wendy Beausoleil; HAPPY RETIREMENT

Effective June 30<sup>th</sup>. A gracious thank you, dear Wendy, for your many years of dedicated faithful service, always in the name of our risen Lord, God bless you and your family today and always.

### Process of reopening

Please note that Reopening Guidelines have been shared with Diocesan Council and have been sent to all clergy, wardens and treasurers.

At Diocesan Council, Bishop Mary announced that churches in the Diocese of Montreal *would not open before September 6th*. This will give clergy and corporations, along with the support and help of their parish councils, time to prepare and implement a re-opening plan that will conform to government, health department and diocesan guidelines. [Moments with Bishop Mary episode 3 on Protocols for Reopening Churches](#)

Please check the Covid-19 information page on the diocesan website for more information as it becomes available in the coming week.

<https://www.montreal.anglican.ca/covid19-response>

### HOW WE GOT HERE FROM THERE, a true story of dumb luck and love

A memoir written by retired Bishop Ken Genge. It is a fun book about the first 85 years of his journey. Second edition hot off the press & ready for mailing.

Cost: Book \$32.00 + mailing \$16.24 = total \$48.24

Order directly from our previous St-Barnabas priest; [Klrlq@telus.net](mailto:Klrlq@telus.net)

### Les Jardins Intérieurs

We are now broadcasting twice a week on the corporate TV Channel of Les Jardins:  
**Wednesday afternoons at 3:00pm and Saturday mornings at 9:15am.**

Our Media pages, FaceBook, and through email,  
Please click, like and share our [Facebook](#) page, visit our St-Barnabas [website](#) and forward this email to friends.

### Your Tithes and Offerings

At the end of each Service we ask you to remember your church with your offerings to God. We thank each and everyone one of you who have found a way that is comfortable for you to give. We understand these are new and different ways, and yet we are pleased to say that St-Barnabas has been able, because of you, to maintain itself financially during these difficult times. May you be blessed as you continue to safely give to God by supporting the work of your church by donating online though links found on the [St-Barnabas on-line Donations Page](#). It's easy; by [e-Transfer](#) or St-Barnabas [CanadaHelps link](#), or through Canada Post to [95, avenue Lorne, Saint-Lambert, QC J4P 2G7](#). Your ongoing donations are critical at this time and remain completely confidential.

**Regarding *discretion and confidentiality*, all donations by e-transfer or Canada Post are received and opened only by our Church Treasurer, so complete confidentiality is assured.** The work of the church continues well beyond the Sunday morning as we the Church reach out to our neighbours.

### Speaking of Neighbours...

**The ECS Food Bank** operates out of St-Andrews Church is still operating but could use some help with donations of food distributed to the needy in St-Lambert and Ville Lemoyne. At the moment Anita and Reverend Barry are filling the needs as best they can with a few other helpers. As the buildings are closed at this time, they are not receiving food directly from our churches in St-Lambert. At your discretion and always with safety in mind first, here is how they would like you to help.

#### ***Here are items that they need:***

*(Not Costco sizes as many of the recipients are single and the majority are men, living alone and do not cook)*

- canned vegetables
- canned fruit/applesauce
- peanut butter *(not large size)*
- loaves of bread *(they can freeze them)*
- canned meals
- frozen meals (already to go)

They have volunteer drivers (who live under the same roof) and shoppers who go monthly, but the stores right now are not allowing stacking up of quantities, which is why they need extra assistance at this time. **If you can help, please call** the church at (450) 671-1862 or the Presbytery at (450) 923-0794 and leave a message.

Donations should be brought on Thursday and/or Friday between 1:00 pm to 3:00 pm to the side door of St. Andrew's Presbyterian Church (corner Green and Birch). It is the door that has a small porch (overhang). Please ring the bell, leave the food on the stoop and then social distance. Anita and/or Barry will retrieve the food. Each delivery of food to the recipients includes a pamphlet and card that Anita produced with a message saying that `this food is being delivered by volunteers and is from our 5

ecumenical churches with love'. Please spread the word to our parishioners who are able to shop and, from time to time, may be able to pick-up one or two more items. **Or donate (indicate ECS Food Bank)** in care of St-Barnabas [on-line](#) or via Canada Post

For more information visit [http://st-barnabaschurch.com/volunteers\\_always\\_welcomed](http://st-barnabaschurch.com/volunteers_always_welcomed)

### Stay connected

Listen to our on-line messages posted on our [St-Barnabas website](#) and [Facebook](#) page, as well as in the emails that we will send twice a week. I encourage you to share these posts with your families, as words and thoughts of encouragement. Also, if you hear of individuals in need of something, let us know; we will see what we can do with members who have put their names forward to help in a safe and manageable way.

### Share your stories

Send us an email at [barnabas@bellnet.ca](mailto:barnabas@bellnet.ca) of what you have been up to, and to share your experiences of getting through this isolation. Share your stories with us to brighten the lives of others, and stay safe.

### Keep in touch

So stay tuned and reach out to members you feel concern for, allow the Holy Spirit to speak to you and to minister to those shut-in and alone at this time. Be safe, 'Stay Home', for your sake and for the well being of others, and... wash your hands!

God bless you and thank you for your thoughts and prayers,

*Brian and Joyce*

The Reverend Brian Perron  
*St-Barnabas St-Lambert*

Visit us on [Facebook](#) and our St-Barnabas [website](#)

### A Word of Happiness for 2020

I myself am God, your God: Keep my statutes and live by my laws.  
Keep my Sabbaths as holy rest days, signposts between me and you,  
signalling that I am God, your God. *Ezekiel 20 :20*



**<sup>s+</sup>Barnabas**

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email: [barnabas@bellnet.ca](mailto:barnabas@bellnet.ca)

Please visit our website: [www.st-barnabaschurch.com](http://www.st-barnabaschurch.com)

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On-line giving: [http://st-barnabaschurch.com/ways\\_to\\_donate\\_to\\_st-barnabas](http://st-barnabaschurch.com/ways_to_donate_to_st-barnabas)