

Sunday June 14, 2020 | Dimanche, le 14 juin 2020

Knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Romans 5:3-5

Sachant que l'affliction produit la persévérance, la persévérance la victoire dans l'épreuve, et cette victoire l'espérance. Or, l'espérance ne trompe point, parce que l'amour de Dieu est répandu dans nos cœurs par le Saint Esprit qui nous a été donné. Romains 5:3-5

Welcome and Announcements

Les Jardins Intérieurs

We are now broadcasting twice a week on the corporate TV Chanel of Les Jardins: **Wednesdays at 3:00pm and Saturday mornings at 9:15am.**

Our Media sources

Please click, like and share our [Facebook](#) page, visit our St-Barnabas [website](#) and forward this email to friends.

Your Tithes and Offerings

At the end of each Service we ask you to remember your church with your offerings to God. We thank each and everyone one of you who have found a way that is comfortable for you to give. We understand these are new and different ways, and yet we are pleased to say that St-Barnabas has been able, because of you, to maintain itself financially during these difficult times. May you be blessed as you continue to safely give to God by supporting the work of your church by donating online through links found on the [St-Barnabas on-line Donations Page](#).

See more announcements following at bottom of the service

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Alleluia! Christ is Risen.

Our opening hymn, [Here I Am Lord](#) was written by Dan Schotte, a Jesuit composer. It speaks of God's call to us to serve, echoed in the refrain, and is based on Isaiah 6.

A. Staples

I The Lord of Sea and Sky - Hexham Abbey

<https://www.youtube.com/watch?v=jyeh4EYi9g>

1 I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin
My hand will save.

I, who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?

Refrain

Here I am, Lord.

Is it I, Lord?

I have heard you calling in the night.

I will go, Lord,

if you lead me.

I will hold your people in my heart.

2 I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them.
They turn away.
I will break their hearts of stone,
Give them hearts for love alone.
I will speak my word to the
Whom shall I send?

Refrain

3 I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them.
My hand will save.
Finest bread I will provide
Till their hearts be satisfied.
I will give my life to them.
Whom shall I send?

Refrain

Text: Based on Isaiah 6. Text and music © 1981, OCP. All rights reserved. Reprinted under OneLicense A-720789

Alleluia! Christ is Risen.

The Lord is risen indeed. Alleluia!

May his grace and peace be with you.

May he fill our hearts with joy.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Glory to God on High

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you

are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect - *Let us pray* - Almighty and everliving God, without you we are not able to please you. Mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Proclaiming the Word - A reading from Genesis 18:1-15; A Son Promised to Abraham and Sarah

¹The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. ²He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. ³He said, 'My lord, if I find favour with you, do not pass by your servant. ⁴Let a little water be brought, and wash your feet, and rest yourselves under the tree. ⁵Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.' So they said, 'Do as you have said.' ⁶And Abraham hastened into the tent to Sarah, and said, 'Make ready quickly three measures of choice flour, knead it, and make cakes.' ⁷Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. ⁸Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. ⁹They said to him, 'Where is your wife Sarah?' And he said, 'There, in the tent.' ¹⁰Then one said, 'I will surely return to you in due season, and your wife Sarah shall have a son.' And Sarah was listening at the tent entrance behind him. ¹¹Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. ¹²So Sarah laughed to herself, saying, 'After I have grown old, and my husband is old, shall I have pleasure?' ¹³The Lord said to Abraham, 'Why did Sarah laugh, and say, "Shall I indeed bear a child, now that I am old?" ¹⁴Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son.' ¹⁵But Sarah denied, saying, 'I did not laugh'; for she was afraid. He said, 'Oh yes, you did laugh.'

Genesis 21:1-7; The Birth of Isaac

¹The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. ²Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. ³Abraham gave the name Isaac to his son whom Sarah bore him. ⁴And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. ⁵Abraham was a hundred years old when his son Isaac was born to him. ⁶Now Sarah said, 'God has brought laughter for me; everyone who hears will laugh with me.' ⁷And she said, 'Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.'

The word of the Lord

Thanks be to God

Psalm 116 Thanksgiving for Recovery from Illness

I love the Lord, because he has heard my voice and my supplications.

**I kept my faith, even when I said, 'I am greatly afflicted';
I said in my consternation, 'Everyone is a liar.'**

What shall I return to the Lord for all his bounty to me?

**I will lift up the cup of salvation and call on the name of the Lord,
I will pay my vows to the Lord in the presence of all his people.**

Precious in the sight of the Lord is the death of his faithful ones.

O Lord, I am your servant; I am your servant, the child of your serving-maid.
You have loosed my bonds. I will offer to you a thanksgiving sacrifice and call on the name of the Lord.

A reading from Romans 5:1-8 Results of Justification

¹Therefore, since we are *justified by faith*, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; *and we boast in our hope* of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵*and hope does not disappoint us*, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. ⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us.

The word of the Lord

Thanks be to God

Our gradual hymn, God has Made Laughter is by Kathy Wonson Eddy, an American pastor in the United Church of Christ based in Vermont. It's sung here in an arrangement by John Bell with a jazzy swing and the text reflects on Sarah's laughter at the improbability of her bearing a child and the knowledge that nothing is impossible with God.

A. Staples

God Has Made Laughter - Chorus Pro Musica

<https://www.youtube.com/watch?v=zNViZel9FZA>

1 God has made laughter, laughter for me.

God has made laughter, laughter for me.

Oh, God has made laughter for me.

Is anything impossible for God.

2 Everyone who hears will laugh with me.

Everyone who hears will laugh with me.

Oh everyone will laugh with me.

Is anything impossible for God

Music: Kathy Wonson Eddy, © 1982 GIA Publications, Reprinted under OneLicense A-720789

The Gospel

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Matthew


Glory to you Lord Jesus Christ.

Matthew 9:35-38; 10:8 *The Harvest Is Great, the Labourers Few*

³⁵Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, 'The harvest is plentiful, but the labourers are few; ³⁸therefore ask the Lord of the harvest to send out labourers into his harvest.' ^{10:8}Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. (*Freely you have received; freely give.*^{NIV})

The Gospel of Christ.

Praise to you, Lord Jesus Christ.



So Sarah *laughed* to herself, saying, "Shall I indeed bear a child, now that I am old?"
Genesis 18:12-13

When Jesus entered the official's house and saw flute players and mourners, he said, "Go away. The girl is not dead but asleep."
But they *laughed* at him.
Matthew 9:23-24

S+Barnabas
95 av Lorne Saint-Lambert

In Due Season - Sunday - June 14

Sermon: Promised - in due Season - Rev Brian Perron

Jesus gives Hope in healing: Matt 9:18-10:8

<https://www.biblegateway.com/passage/?search=Matthew%209%3A18-10%3A8&version=NIV;SG21>

Anthem of Reflection: Sarah Laughed is a reflection on Sarah's laughter and the miracles of creation written by Joe Buchanan, an American Jewish composer based in Texas.

A. Staples

Sarah Laughed - Joe Buchanan

https://www.youtube.com/watch?v=kWJj1_EXd80

1 Miracles abound, In front of you and all around
You and I, she and him, It's a miracle that life begins
Every time we think we're lost for good
The world keeps turning, just like it should
2 And out of the darkness came let there be light
And it's a miracle we're sharing space, here in this life
The universe is a concert, everything moves in time
Anything can happen when the moment is right
And Sarah laughed...

3 The day begins the same way each time
The sun and moon and stars, they all know their lines
Life has a heartbeat of its own, you know

The only thing unpredictable... the human soul
4 And out of the darkness came let there be light
And it's a miracle we're sharing space, here in this life
The universe is a concert, everything moves in time
Anything can happen when the moment is right
And Sarah laughed...

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Affirmation of Faith - The Apostles' Creed

Let us confess our faith, as we say,

I BELIEVE in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Amen.

The Prayers of the People

Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence

Most merciful God,

**we confess that we have sinned against you in thought, word and deed,
by what we have done, and by what we have left undone.**

We have not loved you with our whole heart;

we have not loved our neighbours as ourselves.

We are truly sorry and humbly repent.

For the sake of your Son Jesus Christ,

**have mercy on us and forgive us that we may delight in your will,
and walk in your ways, to the glory of your name. Amen.**

Absolution

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Greeting of Peace

The peace of the Lord be always with you.

And also with you.

And *let the peace of Christ* rule in your hearts,
to which indeed you were called in the one body. *Col 3:15*

The Celebration of the Eucharist

The Doxology | Trinity United Methodist Choir - /:45

<https://youtu.be/XFFqLwpcX8>

Prayer over the Gifts

God of reconciliation, forgiveness and hope, the saving work of Christ has made our peace with you. May that work grow toward its perfection in all we offer you this day. We ask this in his name. **Amen.**

The Great Thanksgiving

The Lord be with you.

And also with you

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

And now we give you thanks because through Jesus Christ, you have given us the spirit of discipline, that we may triumph over evil and grow in grace; that reborn through the waters of baptism, and renewed in the eucharistic mystery, we may be more fervent in prayer and more generous in works of love. But chiefly we are bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life. Countless throngs of angels stand before you to serve you night and day, and, beholding your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your name, as we say, **Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.** We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

En lui, tu nous as délivrés du mal et tu nous as rendus dignes de nous tenir en ta présence. En lui, tu nous as fait passer de l'erreur à la vérité, du péché à la justice, de la mort à la vie.

On the night Jesus was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. *Do this for the remembrance of me.*" After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, *do this for the remembrance of me.*" Therefore, Father, according to his command, **we remember his death, we proclaim his resurrection, we await his coming in glory;** and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer -

Rejoicing in the presence of God, let us pray as Jesus taught

**Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power,
and the glory, for ever and ever. Amen.**

The Breaking of Bread

Lord, we died with you on the cross.

Now we are raised to new life.

We were buried in your tomb.

Now we share in your resurrection.

Live in us, that we may live in you.

The Communion

The gifts of God for the People of God.

Thanks be to God.

Prayer after Communion

Holy and blessed God, as you give us the body and blood of your Son, guide us with your Holy Spirit, that we may honour you not only with our lips but also in our lives. This we ask in the name of Jesus Christ our Lord. **Amen.**

Glory to God, **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

The Blessing

May you be blessed with the spirit of laughter, a laugh of joy with hope, justified in faith, through the Holy Spirit that has been given to you. And the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

The Dismissal

Go forth to love one another, rejoicing in the power of the Spirit.

Thanks be to God. Alleluia

Our closing hymn, Lord of All Hopefulness, #506 in Common Praise, was written by the English writer who went by the name of Jan Struther. Among her other writings is the Mrs. Miniver novel. The hymn speaks to the hopefulness we have with God throughout all stages in life.

A. Staples

Lord of All Hopefulness - Song of Praise

https://www.youtube.com/watch?v=9-D_aT8CXyc

1 Lord of all hopefulness, Lord of all joy,
whose trust, ever childlike, no cares could destroy:
Be there at our waking, and give us, we pray,
your bliss in our hearts, Lord, at the break of the day.

2 Lord of all eagerness, Lord of all faith,
whose strong hands were skilled at the plane and the lathe:
Be there at our labors, and give us, we pray,
your strength in our hearts, Lord, at the noon of the day.

3 Lord of all kindness, Lord of all grace,
your hands swift to welcome, your arms to embrace:
Be there at our homing, and give us, we pray,
your love in our hearts, Lord, at the eve of the day.

4 Lord of all gentleness, Lord of all calm,
whose voice is contentment, whose presence is balm:
Be there at our sleeping, and give us, we pray,
your peace in our hearts, Lord, at the end of the day.

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Announcements

Your Tithes and Offerings

You may continue to safely give to God by supporting the work of your church by donating online through links found on the [St-Barnabas on-line Donations Page](#). It's easy; by [e-Transfer](#) or St-Barnabas [CanadaHelps link](#), or through Canada Post to 95, avenue Lorne, Saint-Lambert, QC J4P 2G7. And this includes any donations to PWRDF, in memory of John Lee. Your ongoing donations are critical at this time and remain completely confidential.

Regarding **discretion and confidentiality**, all donations and mail are received and opened only by our Church Treasurer, so complete confidentiality is assured. Please be generous, more than ever now as our needs increase and bills continue to come into the church for payment. Remember your tithes are how you give to God; given to the church of your choice as one called to be good stewards with your offerings. Now is no different and even more the case as we reach out to our neighbours.

Speaking of Neighbours...

The ECS Food Bank operates out of St-Andrews Church is still operating but could use some help with donations of food distributed to the needy in St-Lambert and Ville Lemoyne. At the moment Anita and Reverend Barry are filling the needs as best they can with a few other helpers. As the buildings are closed at this time, they are not receiving food directly from our churches in St-Lambert. At your discretion and always with safety in mind first, here is how they would like you to help.

Here are items that they need:

(Not Costco sizes as many of the recipients are single and the majority are men, living alone and do not cook)

canned vegetables

canned fruit/applesauce

peanut butter (*not large size*)

loaves of bread (*they can freeze them*)

canned meals

frozen meals (already to go)

They have volunteer drivers (who live under the same roof) and shoppers who go monthly, but the stores right now are not allowing stacking up of quantities, which is why they need extra assistance at this time. **If you can help, please call** the church at (450) 671-1862 or the Presbytery at (450) 923-0794 and leave a message.

Donations should be brought on Thursday and/or Friday between 1:00 pm to 3:00 pm to the side door of St. Andrew's Presbyterian Church (corner Green and Birch). It is the door that has a small porch (overhang). Please ring the bell, leave the food on the stoop and then social distance. Anita and/or Barry will retrieve the food. Each delivery of food to the recipients includes a pamphlet and card that Anita produced with a message saying that 'this food is being delivered by volunteers and is from our 5 ecumenical churches with love'. Please spread the word to our parishioners who are able to shop and, from time to time, may be able to pick-up one or two more items. **Or donate (indicate ECS Food Bank)** in care of St-Barnabas [on-line](#) or via Canada Post

For more information visit http://st-barnabaschurch.com/volunteers_always_welcomed

Stay connected

Listen to our on-line messages posted on our [St-Barnabas website](#) and [Facebook](#) page, as well as in the emails that we will send twice a week. I encourage you to share these posts with your families, as words and thoughts of encouragement. Also, if you hear of individuals in need of something, let us know; we will see what we can do with members who have put their names forward to help in a safe and manageable way.

Share your stories

Send us an email at barnabas@bellnet.ca of what you have been up to, and to share your experiences of getting through this isolation. Share your stories with us to brighten the lives of others, and stay safe.

Keep in touch

So stay tuned and reach out to members you feel concern for, allow the Holy Spirit to speak to you and to minister to those shut-in and alone at this time. Be safe, 'Stay Home', for your sake and for the well being of others, and... wash your hands!

God bless you and thank you for your thoughts and prayers,

Brian and Joyce

The Reverend Brian Perron
St-Barnabas St-Lambert

Visit us on [Facebook](#) and our St-Barnabas [website](#)

A Word of Happiness for 2020

I myself am God, your God: Keep my statutes and live by my laws.
Keep my Sabbaths as holy rest days, signposts between me and you,
signalling that I am God, your God. *Ezekiel 20 :20*



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95, avenue Lorne, Saint-Lambert, QC J4P 2G7 – 450-672-5560

email: barnabas@bellnet.ca

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