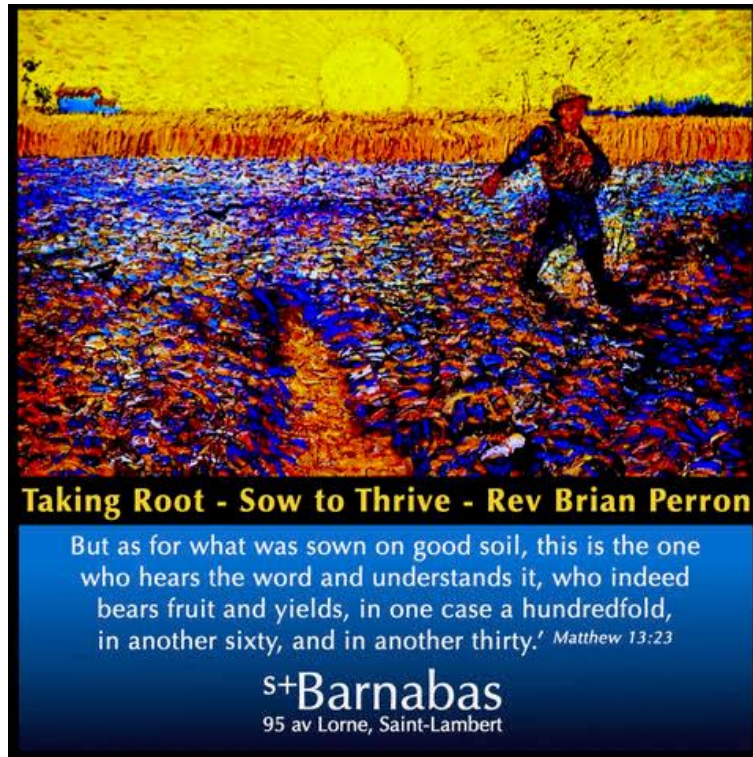


Sunday July 12, 2020 | Dimanche, le 12 Juillet 2020



*We encourage you to click on our [audio link](#) of this service, and follow along with the bulletin that continues below. At the end of the service are announcements and updates from others who have been in contact. Please, keep in touch and let us know how you are, and stay tuned for our Wednesday service with bulletin.*

*St-Barnabas will be reopening in September, therefore, we have begun the process of how to reopen as safely as possible. In the meantime for reasons of safety, **there should be no entry into our church facilities without prior agreement from management.***

Then Jesus said, "Whoever has ears to hear, let them hear." *Mark 4:9*

Je rappellerai ton nom dans tous les âges: Aussi les pJésus ajouta :  
Celui qui a des oreilles pour entendre, qu'il entende! *Marc 4:9*

Welcome

...

*Our opening hymn - #345 - King of glory, King of peace - Bovenkerk Kampen*  
<https://youtu.be/Fn0VzGKr8zw>

King of glory, King of peace,  
I will love thee;  
And that love may never cease,  
I will move thee.

Thou hast granted my request,  
Thou hast heard me;  
Thou didst note my working breast,  
Thou hast spared me.

Wherefore with my utmost art  
I will sing thee,  
And the cream of all my heart  
I will bring thee.  
Though my sins against me cried,  
Thou didst clear me;  
And alone, when they replied,  
Thou didst hear me.

Seven whole days, not one in seven,  
I will praise thee;  
In my heart, though not in heaven,  
I can raise thee.  
Small it is, in this poor sort  
To enrol thee:  
E'en eternity's too short  
To extol thee.

Alleluia! Christ is Risen.

**The Lord is risen indeed. Alleluia!**  
May his grace and peace be with you.  
**May he fill our hearts with joy.**

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.*

*Glory to God on High*

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

*Collect - Let us pray - Almighty God, you have made us for yourself, and our hearts are restless until they find their rest in you. May we find peace in your service, and in the world to come, see you face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.*



Jacob said, 'First sell me your birthright.' Esau said, 'I am about to die; of what use is a birthright to me?' Jacob said, 'Swear to me first.' So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Genesis 25:31-34

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### Proclaiming the Word - A reading from Genesis 25:19-34

#### *The Birth and Youth of Esau and Jacob; acknowledging God in our needs...*

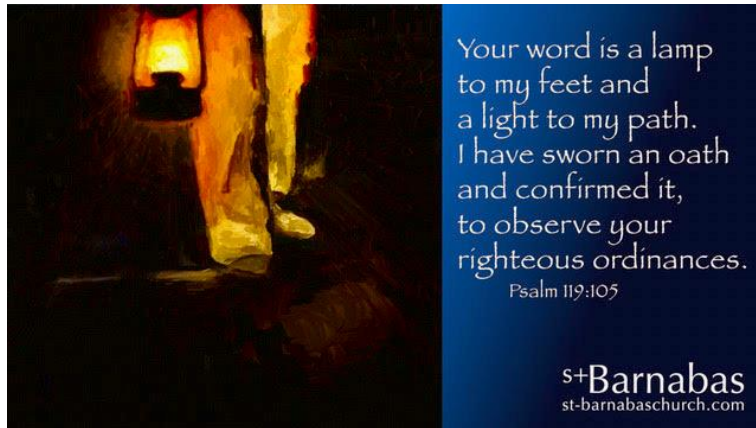
<sup>19</sup>These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, <sup>20</sup>and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. <sup>21</sup>Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. <sup>22</sup>The children struggled together within her; and she said, 'If it is to be this way, why do I live?' So she went to inquire of the Lord. <sup>23</sup>And the Lord said to her, 'Two nations are in your womb and two peoples born of you shall be divided; one shall be stronger than the other, the elder shall serve the younger.' <sup>24</sup>When her time to give birth was at hand, there were twins in her womb. <sup>25</sup>The first came out red, all his body like a hairy mantle; so they named him Esau. <sup>26</sup>Afterwards his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them. <sup>27</sup>When the boys grew up, Esau was a skilful hunter, a man of the field, while Jacob was a quiet man, living in tents. <sup>28</sup>Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

#### *Esau Sells His Birthright*

<sup>29</sup>Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. <sup>30</sup>Esau said to Jacob, 'Let me eat some of that red stuff, for I am famished!' (Therefore he was called Edom.) <sup>31</sup>Jacob said, 'First sell me your birthright.' <sup>32</sup>Esau said, 'I am about to die; of what use is a birthright to me?' <sup>33</sup>Jacob said, 'Swear to me first.' So he swore to him, and sold his birthright to Jacob. <sup>34</sup>Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

*The word of the Lord*

**Thanks be to God**



### Psalm 119:105-112

Your word is a lamp to my feet and a light to my path.

**I have sworn an oath and confirmed it, to observe your righteous ordinances.**

I am severely afflicted; give me life, O Lord, according to your word.

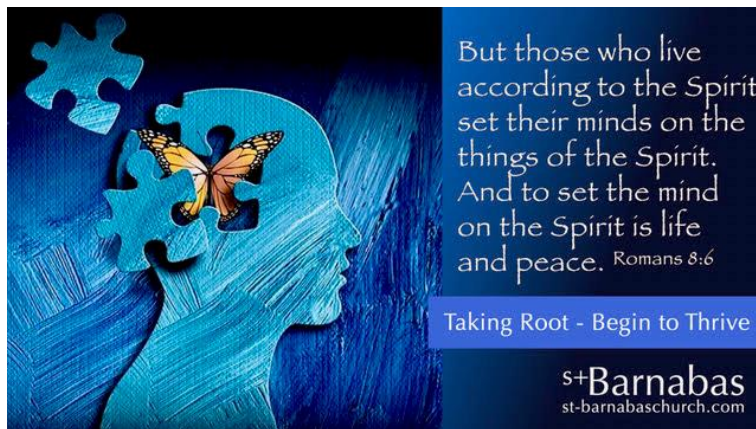
**Accept my offerings of praise, O Lord, and teach me your ordinances.**

I hold my life in my hand continually, but I do not forget your law.

**The wicked have laid a snare for me, but I do not stray from your precepts.**

Your decrees are my heritage for ever; they are the joy of my heart.

**I incline my heart to perform your statutes for ever, to the end.**



### A reading from Romans 8:1-11 *Life in the Spirit*

<sup>1</sup>There is therefore now no condemnation for those who are in Christ Jesus. <sup>2</sup>For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. <sup>3</sup>For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, <sup>4</sup>so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. <sup>5</sup>For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. <sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God. <sup>9</sup>But you are not in the flesh; you are in the



Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*The word of the Lord*

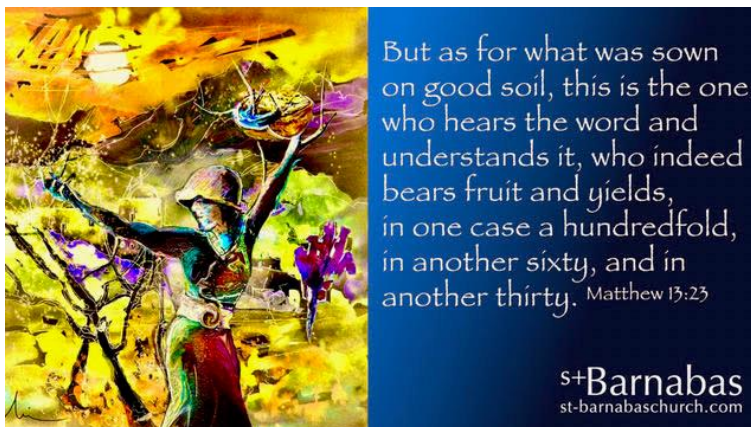
### **Thanks be to God**

*Our gradual hymn - #557 - Eternal Spirit of the Living Christ* <https://youtu.be/sKy8hb9dZL0>

Eternal Spirit of the living Christ,  
I know not how to ask or what to say;  
I only know my need, as deep as life,  
and only you can teach me how to pray.

Come, pray in me the prayer I need this day;  
help me to see your purpose and your will  
where I have failed, what I have done amiss;  
held in forgiving love, let me be still.

Come with the strength I lack, the vision clear  
of neighbor's need, of all humanity;  
fulfilment of my life in love outpoured;  
my life in you, O Christ; your love in me.



### *The Gospel*

The Lord be with you.

### **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Matthew

### **Glory to you Lord Jesus Christ.**

### *Matthew 13:1-9, 18-23 The Parable of the Sower*

<sup>1</sup>That same day Jesus went out of the house and sat beside the lake. <sup>2</sup>Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. <sup>3</sup>And he told them many things in parables, saying: 'Listen! A sower went out to sow. <sup>4</sup>And as he sowed, some seeds fell on the path, and the birds

came and ate them up. <sup>5</sup>Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. <sup>6</sup>But when the sun rose, they were scorched; and since they had no root, they withered away. <sup>7</sup>Other seeds fell among thorns, and the thorns grew up and choked them. <sup>8</sup>Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. <sup>9</sup>Let anyone with ears listen!’

### *The Parable of the Sower Explained*

<sup>18</sup>Hear then the parable of the sower. <sup>19</sup>When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. <sup>20</sup>As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; <sup>21</sup>yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. <sup>22</sup>As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. <sup>23</sup>But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.’

*The Gospel of Christ.*

**Praise to you, Lord Jesus Christ.**

Sermon: Taking Root - Begin to Thrive - Rev Brian Perron

**Hebrews 12:11-17** For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it. <sup>12</sup>Therefore lift your drooping hands and strengthen your weak knees,<sup>13</sup>and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. <sup>14</sup>Strive for peace with everyone, and for the holiness without which no one will see the Lord.<sup>15</sup>See to it that no one fails to obtain the grace of God; that no "root of bitterness" springs up and causes trouble, and by it many become defiled; <sup>16</sup>that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. <sup>17</sup>For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.

An Anthem of Reflection: Thy Word - Psalm 119:105-112 <https://youtu.be/4sxYi-9kAq8>

<sup>105</sup> Your word is a lamp to my feet,  
and a light unto my path.  
<sup>106</sup> I have sworn an oath and have confirmed it,  
to observe your righteous laws.  
<sup>107</sup> I have severely afflicted;  
give me life according to your word.  
<sup>108</sup> Accept my offerings, my praise, and O Lord,  
teach me all your ordinances.  
<sup>109</sup> I take my life in my hands,  
but I don't – I don't forget your law.

Your word is a lamp to my feet,  
and a light unto my path.

Your word is a lamp to my feet,  
and a light unto my path.

**110** The wicked lay a snare; they lay a for me,  
but I don't stray from your law.

**111** For your decrees are my heritage forever;  
and the joy of my heart.

**112** And I incline my heart to do your statutes  
forever, and to the end.

And I incline my heart to do  
To do your law, forever to the end.

Your word is a lamp to my feet,  
and a light unto my path.

Your word is a lamp to my feet,  
and a light unto my path.

### Affirmation of Faith - The Apostles' Creed

*Let us confess our faith, as we say,*

**I BELIEVE in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints,  
the forgiveness of sins, the resurrection of the body, and the life everlasting.**

### The Prayers of the People

#### Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes everyone and invites them to the Lord's table. Let us confess our sins, confident in God's forgiveness.

*Most merciful God,*

**we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name.**

**Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

### Greeting of Peace

The peace of the Lord be always with you.

**And also with you.**

*And let the peace of Christ rule in your hearts,  
to which indeed you were called in the one body. <sup>Col 3:15</sup>*

### The Celebration of the Eucharist

The Doxology | Trinity United Methodist Choir - /:45 <https://youtu.be/XFFqLwpcX8>

Praise God from Whom all blessings flow,  
Praise Him all creatures, here below;  
Praise Him above, ye heavenly host,  
Praise Father, Son, and Holy Ghost

### Prayer over the Gifts

Father, your word creates in us a yearning for your kingdom. Receive all we offer you this day, and keep us in your peace; for the sake of Jesus Christ the Lord. **Amen.**

### The Great Thanksgiving

The Lord be with you.

**And also with you**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

**Holy, holy, holy Lord, God of power and might,**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and



proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

#### The Lord's Prayer

Rejoicing in the presence of God, let us pray as Jesus taught

**Our Father, who art in heaven,**

**hallowed be thy name, thy kingdom come,**

**thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, the power,**

**and the glory, for ever and ever. Amen.**

#### The Breaking of Bread

Whoever comes to me shall not hunger

**and whoever believes in me shall never thirst.**

#### The Communion

So, come to this table, you who have much faith and you who would like to have more.

You who have been to this sacrament often, and you who have not been for a long

time. You who have tried to follow Jesus, and you who have failed. Come. It is Christ

who invites us to meet him here. These are the gifts of God for the People of God.

**Thanks be to God.**

#### Prayer after Communion

*Let us Pray* - Living God, in this sacrament we have shared in your eternal kingdom.

May we who taste this mystery forever serve you in faith, hope, and love. We ask this

in the name of Jesus Christ the Lord. **Amen.**

Glory to God,  
**whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

### The Blessing

Send us anywhere you would have us go, only go there with us. Place upon us any burden you desire, only stand by us to sustain us. Break any tie that binds us, except the tie that binds us to you. And the blessing of God; the Creator, who made and knows us; the Savior, who redeems and befriends us; and the Spirit, who enlightens and sustains us, be with you this day and always. **Amen.**

### The Dismissal

In the name of the Light that came into the world go in peace.  
**Thanks be to God. Alleluia**

*Our closing hymn - #511 - Lord Jesus, Think on Me* <https://youtu.be/gBxqppN80iE>

Lord Jesus, think on me  
And purge away my sin;  
From earthborn passions set me free  
And make me pure within.

Lord Jesus, think on me,  
With many a care oppressed;  
Let me Thy loving servant be  
And taste Thy promised rest.

Lord Jesus, think on me  
Amid the battle's strife;  
In all my pain and misery  
Be Thou my Health and Life.

Lord Jesus, think on me  
Nor let me go astray;  
Through darkness and perplexity  
Point Thou the heavenly way.

Lord Jesus, think on me  
When floods the tempest high;  
When on doth rush the enemy,  
O Savior, be Thou nigh!

Lord Jesus, think on me  
That, when the flood is past,  
I may th'eternal brightness see  
And share Thy joy at last.

...

## Announcements

### Prayers for Andrew Staples, *our Organist,*

Thank you for your ongoing prayers, the operation was successful in that it fulfilled the hopes and wishes of the doctors. And Andrew is now recovering at home. Please keep Andrew in your thoughts and prayers, of which he has much faith and gratitude for. He is a miracle, Amen O Gracious God! **Now faith is being sure of what we hope for and certain of what we do not see.** Hebrews 11:1

### We're Getting Ready

We have been doing more than just cleaning. All the floors have been stripped and waxed to a beautiful sheen. **"Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished."** Matthew 12:44

### Process for our reopening

Please note that Reopening Guidelines have been shared with Diocesan Council and have been sent to all clergy, wardens and treasurers. At Diocesan Council, Bishop Mary announced that churches in the Diocese of Montreal **would not open before September 6th**. This will give clergy and corporations, along with the support and help of their parish councils, time to prepare and implement a re-opening plan that will conform to government, health department and diocesan guidelines.

[Moments with Bishop Mary episode 3 on Protocols for Reopening Churches](#)

Please check the Covid-19 information page on the diocesan website for more information as it becomes available in the coming weeks:

<https://www.montreal.anglican.ca/covid19-response>

### Les Jardins Intérieurs

We are now broadcasting twice a week on the corporate TV Channel of Les Jardins: **Wednesday afternoons at 3:00pm and Saturday mornings at 9:15am.**

### Our Media pages, FaceBook, and through email,

Please click, like and share our [Facebook](#) page, visit our St-Barnabas [website](#) and forward this email to friends.

### Your Tithes and Offerings

At the end of each Service we ask you to remember your church with your offerings to God. We thank each and everyone one of you who have found a way that is comfortable for you to give. We understand these are new and different ways, and yet we are pleased to say that St-Barnabas has been able, because of you, to maintain itself financially during these difficult times. May you be blessed as you continue to safely give to God by supporting the work of your church by donating online through links found on the [St-Barnabas on-line Donations Page](#). It's easy; by [e-Transfer](#) or St-Barnabas [CanadaHelps link](#), or through Canada Post to **95, avenue Lorne, Saint-Lambert, QC J4P 2G7**. Your ongoing donations are critical at this time and remain completely confidential.

Regarding **discretion and confidentiality**, all donations by e-transfer or Canada Post are received and opened only by our Church Treasurer, so complete confidentiality is assured. The work of the church continues well beyond the Sunday morning as we the Church reach out to our neighbours.

### Speaking of Neighbours...

**The ECS Food Bank** operates out of St-Andrews Church is still operating but could use some help with donations of food distributed to the needy in St-Lambert and Ville Lemoyne. At the moment Anita and Reverend Barry are filling the needs as best they can with a few other helpers. As the buildings are closed at this time, they are not receiving food directly from our churches in St-Lambert. At your discretion and always with safety in mind first, here is how they would like you to help.

#### **Here are items that they need:**

*(Not Costco sizes as many of the recipients are single and the majority are men, living alone and do not cook)*

canned vegetables

canned fruit/applesauce

peanut butter (*not large size*)

loaves of bread (*they can freeze them*)

canned meals

frozen meals (already to go)

They have volunteer drivers (who live under the same roof) and shoppers who go monthly, but the stores right now are not allowing stacking up of quantities, which is why they need extra assistance at this time. **If you can help, please call** the church at (450) 671-1862 or the Presbytery at (450) 923-0794 and leave a message.

Donations should be brought on Thursday and/or Friday between 1:00 pm to 3:00 pm to the side door of St. Andrew's Presbyterian Church (corner Green and Birch). It is the door that has a small porch (overhang). Please ring the bell, leave the food on the stoop and then social distance. Anita and/or Barry will retrieve the food. Each delivery of food to the recipients includes a pamphlet and card that Anita produced with a message saying that 'this food is being delivered by volunteers and is from our 5 ecumenical churches with love'. Please spread the word to our parishioners who are able to shop and, from time to time, may be able to pick-up one or two more items. **Or donate (indicate ECS Food Bank)** in care of St-Barnabas [on-line](#) or via Canada Post

For more information visit [http://st-barnabaschurch.com/volunteers\\_always\\_welcomed](http://st-barnabaschurch.com/volunteers_always_welcomed)

### Stay connected

Listen to our on-line messages posted on our [St-Barnabas website](#) and [Facebook](#) page, as well as in the emails that we will send twice a week. I encourage you to share these posts with your families, as words and thoughts of encouragement. Also, if you hear of individuals in need of something, let us know; we will see what we can do with members who have put their names forward to help in a safe and manageable way.

### Share your stories

Send us an email at [barnabas@bellnet.ca](mailto:barnabas@bellnet.ca) of what you have been up to, and to share your experiences of getting through this isolation. Share your stories with us to

brighten the lives of others, and stay safe.

### Keep in touch

So stay tuned and reach out to members you feel concern for, allow the Holy Spirit to speak to you and to minister to those shut-in and alone at this time. Be safe, 'Stay Home', for your sake and for the well being of others, and... wash your hands!

God bless you and thank you for your thoughts and prayers,

*Brian and Joyce*

The Reverend Brian Perron  
*St-Barnabas St-Lambert*

Visit us on [Facebook](#) and our St-Barnabas [website](#)

### A Word of Happiness for 2020

I myself am God, your God: Keep my statutes and live by my laws.  
Keep my Sabbaths as holy rest days, signposts between me and you,  
signalling that I am God, your God. *Ezekiel 20 :20*



## <sup>s+</sup>Barnabas

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Please visit our website: [www.st-barnabaschurch.com](http://www.st-barnabaschurch.com)

Like us on Facebook: <https://www.facebook.com/SaintBarnabasSaintLambert/>

On-line giving: [http://st-barnabaschurch.com/ways to donate to st-barnabas](http://st-barnabaschurch.com/ways_to_donate_to_st-barnabas)